



# Neskonlith Indian Band

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## BAND COUNCIL RESOLUTION

The Council of the:	NESKONLITH INDIAN BAND	Chronological No.
District:	B.C. REGION – AREA NORTH	2021-2022-0690-18
Province:	BRITISH COLUMBIA	Quorum of
Place:	CHASE B.C.	4

Day: 05

Month: August

Year: 2021

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RESOLUTION OF THE COUNCIL OF THE NESKONLITH BAND,  
(Hereinafter, called the “Council”)  
NESKONLITH INDIAN BAND

### **Band Council Resolution for issuance of an Evacuation Alert**

On August 5<sup>th</sup>, 2021, at 7:56 pm the **NESKONLITH INDIAN BAND COUNCIL**, pursuant to the Authority of the Chief and Council as per its funding agreement with Canada which outlines that Chief and Council “shall at all times provide for the preservation of public health and safety and the protection of the environment and upon determination by the primary response agency issues an **EVACUATION ALERT** for **NESKONLITH INDIAN BAND**

**NESKONLITH INDIAN BAND** will recruit volunteers and with security and council, will actively monitor IR#2 roads and set up security check points. **NESKONLITH INDIAN BAND** will initially set up an Emergency operations Center (EOC) at **NESKONLITH BAND OFFICE**. However, if circumstances do not permit, THE EOC will set up **Melamen Center in Salmon Arm at IR#3**.

The **evacuation alert** will remain in effect until:

- the primary response agency has notified the **NESKONLITH INDIAN BAND** that the threat to the health and safety of the community members and property has diminished and can be rescinded; or
- the primary response agency has notified the **NESKONLITH INDIAN BAND** that the threat to the health and safety of the community members and property has increased and an upgrade to an **evacuation order** is required.

The **NESKONLITH INDIAN BAND** Council will notify community members of the **EVACUATION ALERT** via one of the following methods:

- **Door-to-door**
- **Telephone**
- **Notice posted at critical service buildings i.e.: Band Office, Health Centre, School, etc.**
- **Community meeting**
- **Social media**

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**Chief of Judy Wilson**

This document has been reviewed and signed by council quorum.